

SCOUTS COMPETING GUIDE

2014 West Wind District

Native American and Primitive Living Klondike Derby

January 25

(Camping Available Nights of the 24th & 25th) Please camp Saturday night



ITS THE EARLY 1600s, ITS WINTER, IT'S COLD

**YOU AND YOUR PATROL ARE MEMBERS OF THE LOCAL
WAMESIT OR SHAWSHIN INDIAN TRIBES.**

CAN YOU SURVIVE AND THRIVE UNDER THESE CONDITIONS

AS YOU FORAGE FOR ITEMS AND LEARN SKILLS

YOU MAY HAVE MANY ENCOUNTERS ON YOUR TRAVELS

YOU ARE COMPETING WITH OTHER TRIBES FOR SCARCE RESOURCES.

AND OF COURSE THOSE PESKY COLONIALS COME AND GO

BE PREPARED TO COOK SOUP FROM SCRATCH ON A WOOD FIRE.

DRESS UP AND BE PART OF THE HISTORY (ADDITIONAL POINT)

Klondike Overview

**You must make a fire the primitive way
You will gather fire making materials and skills the day of the event.**

Fire making supplies on your sleds is not required.

You will be taught the ways of the past such as flint and steel.

Each scout is expected to make a tinder box.

See list for required items to bring or not bring

FOR UP COMING ACTIVITIES SEE www.kueglers.org/Scouts/WWDActivities.pdf

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You will be penalized for using banned items such as matches, lighters, Ferrocerium rods or any other man-made items not found locally including such items as, plane shavings, dryer lint, fire starters, and all liquid fuels.

All will be provided by nature and or earned by your patrol.



Scoring will be different this year

**Additional points are awarded to those PATROLS who braved the elements.
Top winners can't be determined until Sunday.**

Overall top three awards for the Klondike will be calculated as follows:

- 1) 10 points for each night slept by most of your patrol members (2 nights =20 points).**
- 2) Station events approximately 50 points (you get points if the patrol completes the station). Additional points for top 5 winners of each station.**
- 3) Main competition 30 points Winner, 20 points second and 10 points third place.**

FOR THOSE CAMPING SATURDAY NIGHT

FOR DINNER WE WILL PROVIDE ONE WHOLE CHICKEN THAT YOU HAVE TO COOK THE PRIMITIVE WAY, WHICH MEANS A WOOD FIRE.

(NO STOVES, GAS, PROPANE, ELECTRIC, MATCHES, LIGHTERS ETC SHALL BE USED)

You need to preregister for this.

YOU WILL HAVE TO PUT YOUR SKILLS, TO THE TEST.

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LOCATION: SAME PLACE AS LAST YEAR: Wood Hill Middle School /Harold R. Rafton Reservation, Andover
SEE LEADERS GUIDE FOR MORE INFORMATION ON PARKING AND LOGISTICAL DETAILS FOR YOUR TROOP

SCHEDULE: (subject to change)

- 8 AM patrols register
- 9 AM patrols muster for opening (WE MAY HAVE THE OPENING AT THE POW WOW SITE IN THE WOODS SO BE PREPARED, WILL UPDATE PRIOR TO EVENT.)
- 9:30 AM Patrols move to their first event stations
- 12:30 PM Patrols cook soup for lunch from scratch (BRING SNACKS AND ADDITIONAL FOOD)
- 2:00 PM Continue with event stations
- 3:30 PM Competitions and Indian games (Pow Wow area)
- 4:30 PM Closing at Pow Wow Area
- 5:00 PM walk out of the woods, bring flash lights

EACH PATROL SHALL BRING THE FOLLOWING ITEMS

Patrol equipment:

Standard sled compliment plus:

- (1) A cooking pot to make soup for the patrol.
- (2) One pair of old blue jeans (100% cotton) to cut up for each scout to make char cloth.
- (3) Metal pan, Metal sheet or garbage can lid for your fires.
- (4) Saw for fire wood.
- (5) Hand axe (hatchet) small for splitting wood
- (6) Rope for ax yard
- (7) Firstaid kit with lots of bandaids
- (8) Additional items to supplement lunch (food and cooking utensils)

Items for each scout

- (9) Good attitude and cloths to keep you warm and dry (BRING CHANGE OF CLOTHES)
- (10) All scouts should bring an empty metal tin such as an altoids, badger balm. Burt bees etc.
- (11) don't forget a cup for soup and or hot chocolate and spoon to eat it with



- (12) Sharp pocket knife

Research and history

From Wayne Isleib: From what I've found so far, the Shawshin "tribe" would actually be a group of villages along the Shawseen river, similar to a Town. They would be part of the Wamesit band, similar to a County, which is part of the Penacook Tribe, similar to a State. Quite often one group would be referred to by different names by different people which creates confusion. The two bands that occupied the current West Wind District lands are the Pawtuckets and the Wamesits. They are

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boardered by the Pentuckets further down river toward Haverhill, the Nashaways to the west and upriver toward Nashua, the Nashobas south toward Westford and Littleton. It appears that few bands remained at this time to the south east. There are references of the Agawam bands to the east which are part of the Massachusetts which is also part of the Wampanoags. The Nashobas and Nashaways are part of the Nipmucs.

Dress the part

Have your patrol due a little research and come as tribe form your town, dress the part.