



GRAND CANYON COUNCIL  
**CLIFF HUMMER MEMORIAL  
SCHOLARSHIP APPLICATION  
2013**



**PURPOSE:** The Grand Canyon Council has established a scholarship in the memory of Cliff Hummer, former aquatics director at Camp Geronimo. This scholarship is intended to increase the aquatic resources within the Council by encouraging qualified adults to become certified as an Aquatics Instructor, BSA.

**BACKGROUND:** The highest aquatics certification granted by the Boy Scouts of America is *Aquatics Instructor, BSA*. This certification is given to those who complete the aquatics section of a six-day training course at a regionally organized National Camping School. Once certified, the individual is qualified to teach most aquatic merit badges, certify BSA lifeguards, teach aquatic safety courses and serve as an aquatics director at a council summer camp or Cub Scout day/resident camp. Certification is for five years.

The intent of this scholarship is assist a mature volunteer adult Scouter become certified as an Aquatics Instructor, BSA, who will make a commitment to serving on a year round basis in developing, promoting, teaching and participating in council and district sponsored aquatic programs and training.

**DATES:**

March 29 Applications due:

Email to [natalieharper@mail.maricopa.gov](mailto:natalieharper@mail.maricopa.gov)

**OR**

Fax to 602-372-7475, Attn: Natalie Harper

**OR**

Mail to Natalie Harper, 41402 N. 87<sup>th</sup> Ave. Peoria, AZ 85383

April 5 Announcement of scholarship winner

## **QUALIFICATIONS:**

1. Mature, registered Scouter who is 18 years of age or older.
2. Available for seven days for training and travel.
3. In good physical condition (must be able to participate in a week long rigorous aquatics training program)
4. **Experienced swimmer.** Participants will be tested on these items on opening day although successful completion of the items will not be required until the end of the course:
  - Be able to complete the 100 yard BSA swimmers test.
  - Immediately after completion of the swimmers test, swim continuously for an additional 450 yards.
  - Immediately after completion of the 450 yard swim, tread water for two minutes.
  - Starting in the water, swim 20 yards using a front crawl or breaststroke, surface dive 7 to 10 feet, retrieve a 10-pound object, surface, swim with the object 20 yards back to the starting point, and exit the water within 1 minute, 40 seconds.
5. **Certified Lifeguard.** Beginning in 2013, participants will be required to hold a valid lifeguard certification (BSA Lifeguard, American Red Cross Lifeguard or equivalent) as a pre-requisite to enter the Aquatics Section of a National Camp School.
6. Experience recommended, but not required, in canoeing, rowing, lifesaving merit badge and snorkeling.
7. Experienced in training and teaching

## **APPLICANT COMMITS TO:**

1. Two years of service on the Council Aquatics Committee (5 in-person & 4 teleconference meetings annually)
2. Woodbadge-type ticket in aquatics in the following areas: Advancement, Program, and Training to be completed 18 months following certification.
3. Participation in council sponsored training and programs as requested for two years following certification.
4. Providing own transportation to National Camp School.

## **BENEFITS TO APPLICANTS:**

1. Receives nationally recognized certification valid for five years
2. Scholarship covers tuition for National Camping School (approximately \$350.00)
3. Develops new skills and abilities in aquatics
4. Becomes a resource to local unit, district and council in aquatics.

## **QUESTIONS:**

**All questions regarding this scholarship program should be directed to the Council Aquatics Committee Chair, Natalie Harper, at 602-432-4116 (cell).**

# Cliff Hummer Memorial Scholarship Application

(Please print in ink or type)

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**TELEPHONE: (H):** \_\_\_\_\_ **(W):** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

## **BACKGROUND IN SCOUTING:**

*(List all current and past positions, awards and major service in the Boy Scouts of America)*

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## **BACKGROUND IN AQUATICS:**

*(List all relevant aquatic experience, training and teaching activities)*

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